Registration District No. Primary Registration District No. D. P. Registration District No. D. Registration District No	No. 2 11-10-39 3-17-39	DEPARTMENT TO COMMERCE STANDARD CERTIF	2 h	7.0
(a) County Assart (b) City or town (If readmin the property of the property o	I X21492	Registration District No. // 2 # Primary Registration Dist	trict No. 58.5 / Registrar's No.	<u> </u>
(c) Place: burial or cremation Ruch Fountain (Specify type of place)	USE UNFADING BLACK INKMAKE A PERMANENT	Registration District No. ## Primary Registration Dist 1. PLACE OF DEATH: (a) County A	2. USUAL RESIDENCE OF DECEASED: (c) City or town	Jears. Jears. M. Jears. Duration PHYSICIAN Underline the cause to which death should be charged statistically.
18. (a) Signature of Imperal director flattern structural While at work? (a) Means of injury	.	(c) Place: burial or cremation Acad Fountain	-110	public place?
(A. D. or other). 19. (a) Life - 19th (b) Mrs. Millimer's Statement on Reverse Side) (Beginner & Manual Contract of the Cont		(b) Address 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	28. Signature 28 h. (Bearblett (M. D. or Address Stellerty Du Date dgr	Wilate.

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the rev	erse side of this certificate was embalmed by me, or by
	, Registered Apprentice No
working under my personal supervision.	
	Jana M. Marlon

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.